

**4.2.4 PERCENTAGE PER DAY USAGE OF  
LIBRARY BY TEACHERS AND STUDENTS (FOOT  
FALLS AND LOGIN DATA FOR ONLINE ACCESS)  
FROM  
2019-2020 TO 2015-2016**

**4.2.4 Percentage per day usage of library by teachers and students (foot falls and login data for online access)**

(Data for the latest completed academic year)

4.2.4.1. Number of teachers and students using library per day over last year

<b>Months for current academic session(2019-2020)</b>	<b>Number of teachers and students using library per day</b>	<b>Percentage usage of library monthly</b>
1/03/2020 - 31/03/2020	191	5
1/02/2020 - 29/02/2020	236	5
1/01/2020 - 31/01/2020	637	8
1/12/2019 - 31/12/2019	509	7
1/11/2019 - 30/11/2019	100	2
1/10/2019 - 31/10/2019	295	6
1/09/2019 - 30/09/2019	621	10
1/08/2019 - 31/08/2019	1196	17
1/07/2019 - 31/07/2019	1267	16
1/06/2019 - 30/06/2019	431	9
<b>Total (yearly)</b>	<b>5483</b>	<b>85</b>

Library entry book

S.No	Date	Name of Visitors	Class/Denig	In time	Out time	Signature	Book No.	Remarks
17.	13/3/20	SHIVANI D. KHANKE	B-Pharmacy	4:20	4:40	[Signature]		
18.	13/3/20	Shital watekar	4th yr	4:20	4:40	[Signature]		
19.	13/3/20	Raja Kshirsagar	4th yr	4:22	4:35	[Signature]	IP-V, II, III	
20.	-11-	Rajal Dandawar	4th yr	4:22	4:35	[Signature]	6099	
21.	-11-	Bhagyashree Dhasirkar	2nd year	4:22	4:35	[Signature]	2060	
22.	-11-	Denali Bhojare	2nd year	4:35	4:55	[Signature]		
1	14/3/20	S. S. Mastekar	Asst. prof	10:45	1:00	[Signature]	Newspaper	
2.	14/3/20	Prof. J.R. Apte	Asst. Prof	11:20	1:10	[Signature]	University paper - II	
3.	14/3/20	P. S. Chaware	4th year	11:15	12:10	[Signature]		
4.	14/3/20	Shruti Kulkarni	4th year	11:45	12:05	[Signature]	IP-V, I, II	
5.	14/3/20	Bhagyashree Mastekar	4th year	11:45	12:05	[Signature]	IP-V	
6.	14/3/20	Ashwini S. Mathe	4th year	11:50	1:00	[Signature]	PC-4	
7.	14/3/20	Shobha P. Mubram	4th year	11:50	1:00	[Signature]	PC-5	
8.	14/3/20	Bhagyashree Mastekar	4th year	1:00	1:05	[Signature]		
9.	14/3/20	Pankaj R. Singh	2nd year	2:00	2:10	[Signature]		
10	14/3/20	Dr. Lantaj. M. Pimpalekhande	Asst. prof	2:20	2:45	[Signature]	Answer	
11	14/3/20	Shruti K. Dhumane	D.Ph 2nd yr	2:30	2:05	[Signature]	Board paper & program II	
12	14/3/20	Manika & Rathod	4th year	-11-	4:05	[Signature]		
13	14/3/20	Aslav. G. Brade	B-pharm 3rd yr	4:33	4:24	[Signature]		
14	16/3/20	P. S. Chaware	Asst. Prof.	10:30	1:00	[Signature]		
15	-11-	Dr. A. C. Gadhane	Lecturer	11:20	1:10	[Signature]		
16	16/3/20	Dr. Yashvati Chaudhary	Lecturer	10:00	1:10	[Signature]	New paper	
17	17/03/20	S. S. Mastekar	Asst. prof.	3:00	5:00	[Signature]	3941, news paper	
18	18/03/20	S. S. Mastekar	Asst. prof.	10:45	11:35	[Signature]	3941	

Accession Register book last page

**Stock Book of Library**

Date दिनांक	S No संख्या	Classification श्रेणी	Name of the book पुस्तकचे नाव	Author लेखक	Publisher प्रकाशक	Year of Publication प्रकाशन वर्ष
1	2	3	4	5	6	7
24-01-20	6669		Concise Course in Pharmaceutical Quality Assurance PCI sem. VI	Pouli S. G. Jeyawani G.	pee veer Books	2019
-/-	6670	-/-	-/-	-/-	-/-	-/-
-/-	6671		Medicinal chemistry	Karji M.	New Age International Publishers	2018
-/-	6672	-/-	-/-	-/-	-/-	-/-
-/-	6673	-/-	-/-	-/-	-/-	-/-
-/-	6674	-/-	-/-	-/-	-/-	-/-
-/-	6675	-/-	-/-	-/-	-/-	-/-

सूचना - १) वरील फॉर्म, वाचनालय निवृत्तप्रमाणे आहे. सर्व संपादनपूर्वी वाचनालयातील पुस्तकांची मोजकी करावी. २) गृहकार्य शाखातर्फे वितरणाची व बदलक वर्तमानावत घ्याव्यात.

**वाचनालय स्टॉक पंजी**

Edition आवृत्ति	Pages पृष्ठांक	From whom purchased कोणाकडून खरेदी केले	Bill / Invoice No बिल / इन्वॉयस नं	Cost किंमत	Signature स्वाक्षरी	Book to be written of it या पुस्तकाचे अंदाजबद्ध किंमत	Remarks टीप
8	9	10	11	12	13	14	15
1 <sup>st</sup> ed	284	New Medical Book Shoppee; Nagpur.	CR9362	379/-	[Signature]		
-/-	-/-	-/-	-/-	-/-	[Signature]		
9 <sup>th</sup> ed	956	-/-	-/-	699/-	[Signature]		
-/-	-/-	-/-	-/-	-/-	[Signature]		
-/-	-/-	-/-	-/-	-/-	[Signature]		
-/-	-/-	-/-	-/-	-/-	[Signature]		
-/-	-/-	-/-	-/-	-/-	[Signature]		

सूचना - ४) शाळा समितीच्या ठराव नंतर वाचनालय स्टॉक बुकात संपादन; कामातून पुस्तक खरेदी करताना, १) स्टॉक पुस्तकाची स्टॉक बुकात नोंद करताना पुस्तक वाचनालय स्थितीत विकतले व स्टॉक बुकात नोंद घेण्यात आली असा लेख देण्यात यावा व केवळ स्टॉक बुक पालकानेच टाकावा. संपादन व मुद्रापत्र्यापत्ती स्वाक्षरी घ्यावी.